

# CLOUD 9 RANCH, INC.

YOUR NEXT ADVENTURE AWAITS



Primitive Camping - 185 Miles of Trails - Horseback Riding - Swimming - Cabin Rentals

*Get Out  
& Get Riding!*

<https://cloud9ranch.com/>

417-284-7321

6,358 ACRES  
OF FUN!

Week 46

November 14th, 2024

Be sure to follow  
us on Facebook!



SCAN  
ME! >>



## The 9 Lines

Subscribe now to stay up to date on  
current and upcoming events! Don't  
miss out on all the fun and exciting  
things that Cloud 9 has to offer our  
members! Go to:

<https://cloud9ranch.com/newsletter/>

Be sure to go onto our website and  
click on SIGN UP FOR TEXT ALERTS  
to receive text notifications for  
weather, power outages, etc.

**(833-549-3622)**



**STAHLMAN**  
POWERSPORTS



SCAN ME



[www.cloud9ranch.com](http://www.cloud9ranch.com)

**BAYIRD**

DODGE CHRYSLER JEEP RAM

**WEST PLAINS**

**BAYIRD** RV  
OUTDOOR & MARINE





Hi Everyone!

A Beautiful week here at your Ranch! The fall temperatures have finally arrived here at the Ranch, and it has been long sleeve and sweatshirt weather. We have been very busy on repairs from the 12+ inches of rain Sunday thru Tuesday after the Halloween Weekend. The Fogey bridge on the campground side road surface was severely under cut and Maintenance formed and poured concrete on the swimming hole side to stabilize and secure the road surface. This work should help prevent under cutting in the Future.

The tubes on the road to the Gun Range were washed 400 foot down the creek. They have been rescued and reset in place. This road will reopen this weekend. The fence at the General Parking and Office has been pressure washed, straightened, up righted, and repainted this week and it looks a lot better. I had hoped to have this done back in the Summer Season, but we just did not have the time. The Ranch Road Grader has been down a couple weeks and after the heavy rains, I have hired a former member to come in and work on our Roads and Compounds: they are coming back into shape.

I have found 5 more High Cube Conex units at a comparable price as the last 5 we had purchased. We hope to have these painted, delivered, and set up mid-November. If you want to be on the Conex list, please email me at gm@cloud9ranch.com. And please include your name, phone number, and member number in the email.

Thanks  
Michael Edmonds  
General Manager  
gm@cloud9ranch.com  
417-284-7321 Ext.1002



## Ranger Report

Joey Hedrick-  
Head Ranger

\*Tickets are not posted until  
they are finalized by  
management.

Gatehouse  
Report A few reminders...

No tickets to report this week.

Have a good weekend!

“

A word from the Rangers Station

If you have any questions in regards to rules, or  
your ticket, feel free to contact the ranger  
station.

email joey@cloud9ranch.com or  
call 417-284-7321 Ext.1020

- When cancelling a reservation, you **CANNOT** cancel through email, you **HAVE TO CALL** the Gatehouse!
- If you are needing to Winterize your camper and it is in Compound 2 or 3, you will need to purchase a Compound Ticket and pull it out to winterize it and another one to put it back in.

Thank you, have a good weekend!



# CLOUD 9 RANCH 2024 EVENT Schedule

DATE	EVENT	SPONSOR	LOCATION	TIME
11/15/2024	CHILLI COOK OFF	CONSERVATION	PAVILION	6PM
11/30/2024	PANCAKE BREAKFAST	VFD	PAVILION	8AM-10AM
11/30/2024	WHERE'S WALDO HUNT	CONSERVATION	PAVILION	Sign-up 11AM-12PM Start 12PM
11/30/2024	EXTREME ROCK CRAWL	RANCH RIDERS	T-TOP	9:30AM
12/1/2024	BIG BUCK/BIG DOE CONTEST ENDS	CONSERVATION	SALES OFFICE	DUSK
12/7/2024	BOARD OF DIRECTORS MEETING	C9R	PAVILION	9AM
12/31/2024	NEW YEAR'S EVE PARTY	C9R	PAVILION	7PM

## A WORD FROM THE BOARD

From the Cloud 9 Board of Directors to the owner/members.  
Do not place any picnic tables out on the trails or at any rest stops without first contacting the Ranch Manager. The Ranch Manager will determine which picnic tables can be used to be placed out on the trails. In no instance shall the new galvanized picnic tables be removed from the campgrounds to the tails.

Thank you!

## A HUGE THANK YOU

We would like to extend a huge thank you to Harvey and Stacy Reel for all of their hard work and dedication as Chairman and Co Chairman of the Activities Committee. You will be greatly missed.

-Thank you  
The Ranch



If you are interested in helping out or taking over the Activities Committee, please contact John Mallott at [johnm@cloud9ranch.com](mailto:johnm@cloud9ranch.com)



# OFF-SEASON

## Rules

Off-season began November 1st and will end April 1st

- You can leave your camper on the same pad until April 1st, unless you decide you would like to switch pads or campgrounds.
- If you are wanting to leave and keep your camper out, you can go on unplug. Unplug means you can unplug (unhook) your camper from water and electric and be charged \$3.00 a day without it going against your days. And don't forget to let the gatehouse know that you are going on unplug when you are checking out.
- Plugged in is \$10.67 a day (if you have gone over your 30 free days) and will go against your days.
- The 5 day leave rule does not apply. You can leave your camper unoccupied for up to 20 days.

If you have any questions, please call  
417-284-7321 EXT.1000 or call the  
Gatehouse





Hosted by the C9R  
Conservations Committee

# Chili COOK OFF

FRIDAY  
NOVEMBER 15TH

6:00 PM AT CLOUD 9 RANCH  
PAVILION

Chili Cook Off Competition will be held  
in Cloud 9 Ranch Pavillion.

1st place: \$50 gift card + a plaque  
2nd place: \$25 gift card  
3rd place \$15 gift card

Make the  
best chili to  
win a prize


FREE TO ENTER &  
FREE TO TASTE



For more information:

Contact Chuck Russell  
C9R Conservation





**EXTREME ROCK CRAWL**  
**NOVEMBER 30TH**  
**AT THE T-TOP**  
**9:30AM**



# **FREE PANCAKE BREAKFAST**

**SPONSORED BY THE  
FIRE DEPARTMENT &  
FIRST RESPONDERS**

***When?***

**SATURDAY, NOVEMBER 30TH  
FROM 8AM-10AM**

***Where?***

**THE PAVILLION**





# Where's Waldo? Hunt

50/50

RAFFLE

**November 30th**  
**Sign-up from 11am-12pm**  
**@the Pavillion**  
**Hunt starts @12pm**  
**Ends @3PM**



**Sponsored by: Conservation Committee**

CLOUD 9 RANCH CLUB

## NEW YEAR'S *Eve Karaoke Party* **2025**

-POTLUCK -  
BRING YOUR FAVORITE SNACK DISH

7:00 PM  
31 DECEMBER, 2024  
Cloud 9 Pavilion





# FOGEY HOLLOW

## CLOSING FOR THE SEASON

DECEMBER 9TH

ALL CAMPERS HAVE TO BE OUT BY  
MIDNIGHT THE 9TH  
WILL REOPEN APRIL 1, 2025

THE FOGGY STAGE STOP WILL REMAIN OPEN UNTIL  
FREEZING WEATHER. BE ADVISED, THERE IS NO HEAT  
IN THE STAGE STOP.



# Directory

## ACCOUNTING & DEEDS

Monday - Friday  
8 am - 4 pm  
Deeds Ext. 1003  
Billing and Payments Ext. 1004  
Accounting Ext. 1006

## HUMAN RESOURCES

Monday - Friday  
8am - 4pm  
Ext. 1005

## SALES & MARKETING

Monday - Friday  
8am - 4pm  
Ext. 1000

## GATEHOUSE

Open 24/7  
In-Gate: Ext. # 1015  
Out-Gate: Ext. # 1016

## SWIMMING POOLS

### ADULT POOL

Closed for the season

### FAMILY POOL

CLOSED for the season

## SHOOTING RANGE

Daylight Use Only

## BIG TOP SNACK SHACK is CLOSED FOR THE SEASON

Ext. # 1017

## CHAPEL

Worship Service  
Sundays at 10 am

## TRADING POST RESTAURANT

Sunday - Thursday  
8 am to 2pm  
Friday and Saturday  
8am to 8pm  
Ext. # 1001

## TRADING POST

Sunday - Thursday  
8 am - 5pm  
Friday - Saturday  
8 am - 8pm  
Ext. # 1001

## Membership Status

### Weekly Update

Current Members: 3484  
New Memberships Sold: 0  
Membership Deed Transfers: 5  
Memberships Reinstated: 2  
Memberships Deeded Back: 0

## GAS STATION

Open 24/7  
Card-Pay-At-Pump

## RANGER STATION

Open By appointment only  
Ext. 1020

## VALLEY STAR SCHOOL HOUSE

By appointment only

## CRAFT HOUSE

CLOSED for the season



IN THE EVENT OF AN INJURY/EMERGENCY PLEASE DO NOT CALL 911, CALL THE GATEHOUSE IMMEDIATELY!

417-284-7321



## **FIRE DEPARTMENT & FIRST RESPONDERS**

• 417-284-7321



## **SIREN WARNING SIGNALS**

SERIES OF SHORT BLASTS MEANS SEVERE THUNDERSTORM WARNING. TAKE SHELTER. CONTINUOUS SIGNAL MEANS TORNADO WARNING. TAKE SHELTER.



## **STORM SHELTER LOCATIONS**

- PET FRIENDLY SHELTER LOCATED BELOW THE TRADING POST, ENTRANCE AROUND BACK.
- CHAPEL BASEMENT IS A NON PET FRIENDLY SHELTER



## **NOTICE**

- THE LEGAL DRINKING AGE IN THE STATE OF MISSOURI IS 21. IT IS AGAINST STATE LAW TO CONSUME, PURCHASE, OR POSSESS ALCOHOL IF YOU ARE YOUNGER THEN 21. NO ILLEGAL ACTIVITY OF ANY KIND IS ALLOWED



## **EMERGENCY LIGHTS & SIRENS**

NO FLASHING RED OR BLUE LIGHTS OR SIRENS EXCEPT AS AUTHORIZED FOR EMERGENCY PERSONNEL



## **REMINDER!**

STOP AT THE GATEHOUSE EVERY TIME UPON ENTERING AND EXITING THE RANCH. HAVE YOUR ID'S READY. OBEY POSTED SPEED LIMITS.

## **SMS Instructions**

*You will have the option to Pause, Stop and Restart the alerts at any time*

**to Pause** reply with "PAUSE"

**To Stop** reply with "STOP"

**To Restart** reply with "RESTART"

Be sure to go onto our website and click on **SIGN UP FOR TEXT ALERTS** to receive text notifications for weather, power outages, etc.

**(833-549-3622)**







# Happy camping

